

## Moselby \& Balsalv Heaph

 Insqipupefrocincial frand $\{$ odge of diorcestemin? + +ioner GODSEGRHMOD OF THE ROASEDBLD LODGE, 270.0207,
 bro. Aa. F. ciboson heputy-prov. Grand Master, Bro. Geo. T' Hor, RM.. p.p.S.G.W., Prov. Grand Secretary, - RRO REV. Black, prov. Grand ehaplain, 2 m. other (5) ficers of the prov. (5rano rodge of Worcestershire; NOSELEV AND BALSALL HEATH INSTITUTE,
On Twesday, May 6th, 18\&f, at One o'clock:

Bro. F. W. UNDERHILL, P.M. 887
Bro. Charles williams, P.M., W.M. 1644, P. Prov. G. Pursuivant Bro. Rev. H. F. C0ACHAFER, P.M. 587, P. Prov. G. Chaplain
W.M. Designate.
S. W. Designate.
J. W. Designate.

## - PROGRAMME

A Craft Lodge will be opened in the Third Degree at 12.30 . The Prov, Grand Master and Prov. Grand Officers will enter in procession.

The Procession will move once round the Lodge. (Music playing ${ }^{\text {) }}$.
The Prov, Grand Master will take his seat in the East.
The Director of Ceremonies will call on the Brethren to salute the Prov. Grand Master with Grand llonouls, seven times.
The Procession will move round the Lodge a second time. (Music playing
The Deputy Prov. Grand Master will take his place at the right of the Prov. Grand M ster. The Director of Ceremonies will call on the Brethren to salute the Deputy Prov. Grand Mast fith Grand IIonours,
five times.

The Procession will move round the Lodge a third time. ( $M, \sin ,(a) w g$ ).
The Prov, Grand Wardens and other Prov. Grand Officers will take their places. The Director of Ceremonies will call on the Brethren to salute the Prov. and Officers wh gand Honours, three times.
The Brethren of the New Lodge are then Arrâ ved in order
The Prov. Grand Master will ask the Brethren in what particalar he can servo them. The Worshipful Master Designa wn reply.
The Prov. Grand Master will call upon the Prov. Grand Secp-tary produce ©r Warant of the New lordge, and to read 1
The Prov. Grand Secretary will read the Warrant aloud, ad lay it upon thi Prov. Grand Master's Pedestal. The Prov. Grand Master will inquire of the Petitioners if ney approve of officers nominated in the Warrant. The Pe iono will reply.
The Prov. Grand Master will proceed to Constit te tho Lodge, al will call on the Prov. Grand Chaplain to open - the pracee lings with Drayer

The Pro Frand Chavlai offes a Prayer.


Almighty, Heaven at Earth are full of the Majesty of thy Glory.
d.
THE ORATION.
IN HEM (Psalm cxxxiii.) :
Behold how goos d joyful a thing it is, for. Brethren to dwell together in unit $y$.
It is like the preciots ointment 90 o tho head that ran down unto the beard, even tunto Aaron's beard, a went down to the skirt of his clothing.
It is like he dew of Hermon, wh ch. fell upon the Hill of Zion
Lior ane th Lord promis d His blessing and life evermore.-So Mote it be.
he rrov. Gran C. aplain will read I. Kings viii., 22, 23, 26, part of 43, and 60 .
The Brethren bea ing the Vess s conta ning the Consecration Elements will walk in Procession round the Lorlge, the W rshp al Maste\% De ignate bearing the Corn ; the Senior Warden Designate, the Wine ; and the Junior Warden Designate, the Oil.
Th Lodge Symbols will be uncovered. (Sotchn Mrusic playing).


The $P$ G and Master and Prov. Grand Chaplain will advance to the Mosaic Pavement. Che Prov. Grand Chaplain will read the first part of the Consecration Prayer.

Response by alle : "So mote it be."
Musical Response : "Glory be to God on High ! "
The Bearers of the Consecration Elements will move once round the Lodge.
Ode :

> Hail Masonry ! Thou Craft divine,
> Glory of Earth, from Heaven revealed !

Which dost with jewels precious shine, From all but Masons' eyes concealed.
The Prov. Grand Master and the Prov. Grand Chaplain remain stationary on the East side of the Mosaic Pavement. The Bearer of the Vessel containing the Corn will present the same to the Prov. Grand Master. The Prov. Grand Master scatters Corn, the sacred emblem of Plenty, and offers a prayer.

The Prov. Grand Chaplain will read Psalm lxxii., 16.

The Procession will move a second time round the Lodge.
Come holy Virtue: by whose aid, In heavenward steps we long to tread:

Bring Love, bring Truth, bring Friendship here,
Bring Peace, and Unity sincere
The Bearer of the Vessel containing Wine will present the same to the Prov. Grand Master.
The Prov. Grand Master pours Wine, the sacred emblem of Truth, and offers a prayer.
The Prov. Grand Chaplain will read Numbers xv., 7.
The Prov. Grand Master will solemnly dedicate the Lodge to Virtue.
Musical Response : "Glory be to God on High !" Grand Honours, five times.
The Procession will move a third time round the Lodge.
Come Charity, with goodness crowned,
Diffuse thy blessings all around,
Encircled in thy Heavenly robe,
To every corner of the Globe
The Bearer of the Vessel containing Oil presents the same to the Prov. Grand Master The Prov. Grand Master pours Oil, the sacred emblem of Charity, and offers a 1 The Prov. Grand Chaplain reads Exodus xxx., 25, 26.
The Prov. Grand Master will solemnly dedicate the Lodge to Universal Benevolence. Musical Response : "Glory be to God on High !" Grand Honours, seven times.
The Deputy Prov. Grand Master will present Salt to the Prov, Grand Vaster.
The Prov. Grand Master strews Salt as a symbol of Fidelity, Friends $P^{2}$, and Hospilatily. The Prov. Grand Chaplain reads Leviticus ii.
The Prov. Grand Chaplain takes the Censer round the 1 os s three times Solemn Music.
The Prov, Grand Chaplain reads remaining part ot Consecration Prater.
Response by all: "So ing et be
The Prov. Grand Master resumes is place in the Fast.
The Brethren move in Procession round the Lodge, saluting the To\%. Grand Master h passing. (Music playing).
The Prov. Grand Master then froally constivute the Lodge
Response by al $L$ :
(2)

Hail Masonry divine, Glory of ages shine, long may'st thou reign ! Where'er thy Lodges stand May they have great command And always grace the land; Thou art divine.


Great Vibrio still arise
And race the azme slice
Hiram, the Architect,
Th no ar y thy scheme
Did all the Craft direct
Th no orders are How they should build.
$\square \longrightarrow$ o with thee in share, Sol'mon, Great Israel's King
Did mighty blessings

Grand H ni ane nimes.
The Lodge is resume in the Second And left us cause to sing The Lodge is resume In the Second Degree. The Deputy Prov. Grand Ma, r pests the Worst ipful Master Designate to the Prov. Grand Master for Installation. The Prov. Grand Master place Worshipful MAster signate on his left hand, and asks the Brethren of the New Lodge if they main satisfied with their choice.

The Brethren reply.
We Prov, Grand Mas requests the Prov. Grand Secretary to proceed with-

# THE CHRENONY OF INSTALLATION. (YPPOInTMEETGT OH OFHIGERS. 

## PROPOSITIONS FOR INITIATIONS AND JOINING.

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THE LODGE IS CLOSED.
BANQUET AT 4.30 O'CLO'CK. $^{\prime}$.


# PETITION FOR A NEW LODGE. 

(See Book of Constitutions, page 126, Edition 1873.)

## To the Most Worshipful Grand Master of the United Fraternity of Ancient Free

 and Accepted Masons of England:"WE, the undersigned, being regular registered Masons of ${ }^{*}$ a . . o ' ${ }^{\text {' res }}$ mentioned against our respective names, having the prosperity of thy Craft at heart, are anxious to exert our best endeavours to prorate and diane the genuine principles of the Art; and, for the convenient, of our respect re dwellings and other good reasons, we are desirous of ming a new Lodge, to be named Ope Na oe cold a ode
"In consequence of this desire, we \& ray or a Was ant of Constitution, empowering us to meet as a regular Lords, ${ }^{2}$
 duties of Masonry, in a con ititutiona ${ }^{1}$ nanner, according to the forms of the Order and the la st if the Grim , Lodge; and we have nominated and

## To Chicer fid recommend Brother-

 porter Doterto be the first MASTER, Brother pmeamer


to be the first Jd. Tor WARDEn, of the said Lodge.

- The payer of this Petition being granted, we promise strict obedience to the commands of the Grand Master and the laws and regulations of the Grand Lodge."


If in a Prooince) Recommended by Edmund dofselunin buit th


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Residence.
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the the Sumberon $n^{\circ}$ Mnely
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ster and Wardens, must be regularly registered English Masons.

This Petition is recommended for the favorable consideration of the Most Worshipful Grand Master by the Officers of The Stondicity Lodge, No. $56 /$ meeting at Sferenoriacge

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